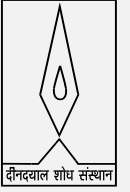




**Deendayal Research Institute, Krishi Vigyan Kendra,  
Majhgawan, Satna (M.P.) 485331**



**APPLICATION FORM FOR THE POST OF  
SUBJECT MATTER SPECIALIST (ANIMAL SCIENCE/T-6)**

Please affix your  
latest passport  
size self-attested  
photograph

**(To be filled by the Applicant)**

<b>Name of applicant (in block letters)</b>	
<b>Post applied for</b>	
<b>Advertisement No. and Date</b>	
<b>DD no. with Date and Name of the Bank</b>	

**APPLICATION FORM**

1.	Name of the Candidate in full ( in capital letters as appearing in the degree certificate)							
2.	Father's Name/ Husband's Name							
3.	Present Postal Address (to which communications to be sent) with pin code, email and mobile no.							
4.	Permanent Address (with pin code)							
5.	Nationality							
6.	Sex (Male/Female/others)							
7.	Marital status (Married/Unmarried)							
8.	Category (UR/OBC/ST/SC/EWS) Enclose a category certificate in the prescribed format from the competent authority							
9.	Date of Birth (to be supported by a copy of the valid certificate/ Secondary School marks card)	Da y	Mont h	Year	Age on closin g date	Year	Months	Days

<b>10.</b>	<b>Academic Qualifications:</b>						
<b>10(a)</b>	<b>Examination Passed</b>						
<b>S. No.</b>	<b>Exam/Degree /Diploma</b>	<b>Name of Board/ Univ.</b>	<b>Year of passing out</b>	<b>Subject with specialization at master degree level</b>	<b>Marks obtained (% or grade)</b>	<b>Class of Division</b>	<b>Academic distinction if any</b>
<b>i.</b>	Matriculation or equivalent						
<b>ii.</b>	Intermediate / 10+2						
<b>iii.</b>	Graduation						
<b>iv.</b>	Master degree						
<b>10(b)</b>	<b>Other Academic Accomplishment</b>						
<b>v.</b>	Doctoral degree(PhD)						
<b>vi.</b>	Diploma in Computer(1 year )						
<b>vii.</b>	Diploma in Agri. business(1 year )						
<b>viii.</b>	Any other diploma						
<b>10(c)</b>	<b>Scholarship/Fellowship and Medals</b> (supported by self attested copies of documentary evidence against each claim)						
	<b>Name of Scholarship/Fellowship and medals</b>				<b>Granting Agency/sponsored</b>		
<b>i</b>							
<b>ii</b>							
<b>iii</b>							
<b>11 Publication, Experience, Awards, Training</b>							
<b>11(a)</b>	<b>Research paper Publications</b> (5 best research papers published in referred journals with current NAAS journal rating) supported by self attested copies of documentary evidence against each claim)						
<b>S. No.</b>	<b>Title</b>	<b>Author(s)</b>	<b>Whether First author and co-author</b>	<b>Journal, Volume, page details with ISSN no.</b>	<b>Ccurrent NAAS journal rating</b>		
<b>i)</b>							
<b>ii)</b>							
<b>iii)</b>							
<b>iv)</b>							
<b>v)</b>							
<b>vi)</b>							

vii)						
<b>11 (b).</b>	<b>Book Chapters published in ISBN volumes</b> (Self-attested copies of documentary evidence be enclosed against each claim)					
<b>S. R.</b>	<b>Citation of the Book with ISBN</b>	<b>Citation of the Chapter</b>	<b>Year of Publication</b>	<b>Pages</b>	<b>Publisher</b>	<b>Whether First author and co-author</b>
i.						
ii						
iii						
<b>11 (c).</b>	<b>Popular articles published in magazine</b> (Self-attested copies of documentary evidence be enclosed against each claim)					
	<b>Citation of the articles</b>	<b>Name of magazine</b>	<b>Year of Publication</b>	<b>Whether First author and co-author</b>		
i						
ii						
iii						
iv						
v						
<b>11(d)</b>	<b>Bulletins/ pamphlets/leaflets/short communications</b> (Self attested copies of documentary evidence be enclosed against each claim)					
	<b>Title of Bulletins/ pamphlets/leaflets/short communications</b>	<b>Year</b>	<b>Pages</b>	<b>Whether First author and co-author</b>		
i)						
ii)						
iii)						
iv)						
<b>11(e)</b>	<b>TV and Radio talk delivered</b> (Self attested copies of documentary evidence be enclosed against each claim)					
	<b>Topic</b>	<b>Broad casting station</b>	<b>Date of Broadcasting</b>			
i)						
ii)						
iii)						
<b>11(f)</b>	<b>Newspaper article and media coverage</b>					
	<b>Topic/Title</b>	<b>News paper</b>	<b>Date and year of Publish</b>			

<b>11</b> <b>(g).</b>	<b>Professional experience</b> (in Extension/ Research in CAU/ DU/SAU/ICAR/CSIR/Institutes of national level repute)					
<b>S. No.</b>	<b>Designation &amp; Pay Scale /total monthly emoluments</b>	<b>Nature of Employment (Regular/Temporary)</b>	<b>Date of Joining</b>	<b>Date of Leaving</b>	<b>Reason for leaving</b>	<b>Duration (Year/Months)</b>
<b>i)</b>						
<b>ii)</b>						
<b>iii)</b>						
<b>iv)</b>						
<b>11(h)</b>	<b>If, Patent obtained/ animal breed /fish strain/variety developed &amp; released by CVRC. Give details</b> (Self attested copies of documentary evidence be enclosed against each claim)					
<b>11(i)</b>	<b>If, Patent obtained/ animal breed /fish strain/variety developed &amp; released by CVRC. Give details</b> (Self attested copies of documentary evidence be enclosed against each claim)					
<b>11(j)</b>	<b>Technology popularized/ product/ process/ package of practices/ prototype developed having documentary proof with publication in more than 7.5 NAAS rated journal</b>					
	<b>Technology popularized/ product/ process/ package of practices/ prototype developed</b>	<b>Year</b>	<b>Journal</b>	<b>Pages</b>	<b>NAAS rating</b>	
<b>11(k)</b>	<b>Services provided as Team Work</b>					
<b>S. No.</b>	<b>Responsibility /Nature of work</b>	<b>Period</b>		<b>Year</b>	<b>Month</b>	
		<b>From</b>	<b>To</b>			
<b>1.</b>	Compilation of Institute annual reports/ publications (editor /sub editor)					
<b>2.</b>	Duties performed for at least one year or more as Warden , Library I/c , Student Welfare Officer , CPIO/PIO/AA, Animal house In-Charge , Farm In-charge , Common instruments lab In-charge , Central computer lab/ARIS/AKMU, assistance , PME cell, ATIC, BPD, In-charge of any activity assigned by the controlling officer .					
<b>3.</b>	In-charge production and distribution of seeds /culture/planting materials/diagnostic services/store purchase /maintenance of farms each at least for one year					

<b>12.</b>	<b>Awards obtained and International/ National Level Conference/ Seminar/ Symposium/ training attended</b>				
<b>S. No.</b>	<b>Award</b>	<b>Award citation</b>	<b>Year</b>		
1.	Award obtained from internationally recognized bodies like FAO, CYMMH, CIP, etc.				
2.	Nnational level awards or ICAR/CSIR/UGC/DST Young scientist award/Medal of recognized national academics and CST (UP)				
<b>Participation in International and National level Conference/Seminar/Symposium ,Capacity building Training attended and paper presented/ publication and International exposure experience of working/associating with internationally important organizations/laboratory</b> (Self attested copies of documentary evidences against each claim be enclosed)					
<b>S. No.</b>	<b>Details of the Programme</b>	<b>Level (National / International)</b>	<b>Period</b>		<b>Citation of paper presented if any</b>
			<b>From DD/MM/YYYY</b>	<b>To DD/MM/YYYY</b>	

<b>13.</b>	<b>Have you ever been punished during your studies at College/University? (Yes/No)</b>	
<b>14</b>	<b>Have you ever been punished during your service or convicted by a court of law? (Yes/No)</b>	
<b>15.</b>	<b>Were you at any time declared medically unfit or asked to submit your resignation of discharged or dismissed? (Yes/No)</b>	

<b>Declaration</b>	
	<p>I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief and also that I have not concealed any fact . In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.</p> <p>I also hereby declare that I have not been convicted by Court of Law for any offence or contemplated for any unlawful activity.</p> <p>I certify that I have read general Instruction</p> <p style="text-align: right;">Signature of the Applicant</p> <p>Date : _____</p> <p style="text-align: center;"><i>*Application not signed by the candidate is liable to be rejected</i></p>

- **Attach self-attested copy of certificate issued by competent authority.**

	<b>List of certificates testimonials (self- attested) &amp; other documents attached with application</b>	<b>Annexure No.</b>
<b>1.</b>	Bank Draft	
<b>2.</b>	Medical fitness certificate	
<b>3.</b>	Certificate from Personnel Officer for in-service candidate (Annexure II)	
<b>4.</b>	Caste certificate (if applicable)	
<b>5.</b>	A. Testimonials	
	B. Transcripts	
	C. Certificates	
	D. Degrees	
<b>6.</b>	Experience certificates along with details of salary per month, grade	
<b>7.</b>	Publication	
<b>8.</b>	Training	
<b>9.</b>	Award	
<b>10</b>	Other supporting documents	

(If Needed Add More Rows)

**Total number of attached documents:**

**Total number of attached pages:**